



Manufacturer of Potato Chips, Extruded Products, Namkeen, Juices & Packaged Drinking Water

September 27, 2019.

To
The Manager- Listing Department, **THE NATIONAL STOCK EXCHANGE OF INDIA LIMITED**Exchange Plaza, C-1, Block G,
Bandra Kurla Complex, -Bandra (E),
Mumbai- 400051.

Scrip Code/Symbol: EIFFL

Subject: Submission of voting result as per regulation 44 of SEBI (LODR) Regulations, 2015.

Respected Sir/Madam,

With reference to the captioned subject, EURO INDIA FRESH FOODS LIMITED ("Company") hereby submit the voting results along with Scrutinizer Report of 10th Annual General Meeting which was held on Wednesday, September 25, 2019 at 10.00 a.m. at A-22/1, Ichhapore GIDC, Hazira Magdalla Road, Surat-394510, Gujarat, India.

The meeting was concluded at 12.30 P.M.

The Voting result along with Scrutinizer Report are enclosed as ANNEXURE-A.

We request you to kindly take this on your records.

Thank You! You're faithfully,

For **EURO INDIA FRESH FOODS LIMITED**

Jon Joing :

JAY B. PANSURIA COMPANY SECRETARY AND COMPLIANCE OFFICER. M.ship: A-52641.

Place: Surat, Gujarat.

Annexure A -: Voting Results and Scrutinizer Report.

| | EURO INDIA FRESH FOODS LIMITED |
|---|--------------------------------|
| Date of the AGM/EGM | 25-09-2019 |
| Total number of shareholders on record date | 294 |
| No. of shareholders present in the meeting either in person or through proxy: | |
| Promoters and Promoter Group: | 4 |
| Public: | 13 |
| No Proxy | was received. |
| No. of Shareholders attended the meeting through Video Conferencing | |
| Promoters and Promoter Group: | Not Applicable |
| Public: | Not Applicable |

| Resolution No. | 1 | | | | | | | | | |
|--|-------------------------------|--|-------------------------|---|------------------------------|-------------------------------|--|---|---------------------------------|-----------------|
| Resolution required: (Ordinary/ Special) | ORDINARY - Cons | ORDINARY - Consider and Adopt the Audited Financial Statements for the F.Y. ended on March 31, 2019 along with Reports of Board of Director and Auditor. | | | | | | | | |
| Whether promoter/ promoter group are | No | | | | | | | | | |
| interested in the agenda/resolution? | NO | | | | | | | | | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | % of Votes Polled on outstanding shares (3)=[(2)/(1)]* 100 | No. of Votes – in favour (4) | No. of Votes – against (5) | % of Votes in favour on votes polled (6)=[(4)/(2)]*100 | % of Votes against on votes polled (7)=[(5)/(2)]*100 | | Votes Abstained |
| | E-Voting | | 18,218,798 | 99.95 | 18,218,798 | 0 | 100.00 | 0.00 | 0 | 0 |
| Promoter and Promoter Group | Poll | 18,228,798 | 0 | 0.00 | 0 | 0 | 0.00 | 0.00 | 0 | 0 |
| Fromoter and Fromoter Group | Postal Ballot (if applicable) | 10,220,790 | 10,000 | 0.05 | 10,000 | 0 | 100.00 | 0.00 | Votes Invalid 0 | 0 |
| | Total | | 18,228,798 | 100.00 | 18,228,798 | 0 | 100.00 | 0.00 | 0 | 0 |
| | E-Voting | | 0 | 0.00 | 0 | 0 | 0.00 | 0.00 | 0 | 0 |
| Public- Institutions | Poll | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0.00 | 0 | 0 |
| Fubile- Histitutions | Postal Ballot (if applicable) | | 0 | 0.00 | 0 | 0 | 0.00 | 0.00 | 0 | 0 |
| | Total | | 0 | 0.00 | 0 | 0 | 0.00 | 0.00 | 0 | 0 |
| | E-Voting | | 181,600 | 2.76 | 181,600 | 0 | 100.00 | 0.00 | 0 | 0 |
| Public- Non Institutions | Poll | 6,571,202 | 0 | 0.00 | 0 | 0 | 0.00 | 0.00 | 0 | 0 |
| r unite- Noti institutions | Postal Ballot (if applicable) | 0,371,202 | 100,000 | 1.52 | 100,000 | 0 | 100.00 | 0.00 | Votes Invalid Votes Invalid O | 0 |
| | Total | | 281,600 | 4.28 | 281,600 | 0 | 100.00 | 0.00 | 0 | 0 |
| Total | | 24,800,000 | 18,510,398 | 74.64 | 18,510,398 | 0 | 100.00 | 0.00 | 0 | 0 |

| Resolution No. | 2 | | | | | | | | | |
|---|-------------------------------|---|----------------------------|---|------------------------------|----------------------------|------------------------|--|---------------|-----------------|
| Resolution required: (Ordinary/ Special) | ORDINARY - Appo | DINARY - Appointment of Mr Mahesh Vallabhbhai Mavani DIN 02623368 who retire by rotation as a Director. | | | | | | | | |
| Whether promoter/ promoter group are interested in the agenda/resolution? | Yes | | | | | | | | | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | shares | No. of Votes – in favour (4) | No. of Votes – against (5) | favour on votes polled | % of Votes against on votes polled (7)=[(5)/(2)]*100 | Votes Invalid | Votes Abstained |
| | E-Voting | | 16,778,798 | 92.0456 | 16,778,798 | 0 | 100.0000 | 0.0000 | 0 | 1,440,000 |
| Dramatar and Dramatar Craus | Poll | 18,228,798 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Promoter and Promoter Group | Postal Ballot (if applicable) | 18,228,798 | 10,000 | % of Votes Polled on outstanding shares (3)=[(2)/(1)]* 100 No. of Votes – in favour (4) agal 16,778,798 92.0456 16,778,798 0 0.0000 0 | 0 | 100.00 | 0.00 | 0 | 0 | |
| | Total | | 16,788,798 | 92.0956 | 16,788,798 | 0 | 100.0000 | 0.0000 | 0 | 1440000 |
| | E-Voting | | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |

| Public- Institutions | Poll | 0 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
|---------------------------|-------------------------------|------------|------------|---------|------------|---|----------|--------|---|---------|
| rubiic- institutions | Postal Ballot (if applicable) | O | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| | Total | | 0 | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| | E-Voting | | 181,600 | 2.7636 | 181,600 | 0 | 100.0000 | 0.0000 | 0 | 0 |
| Public- Non Institutions | Poll | 6,571,202 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Public- Noti institutions | Postal Ballot (if applicable) | 0,371,202 | 100,000 | 1.52 | 100,000 | 0 | 100.00 | 0.00 | 0 | 0 |
| | Total | | 281,600 | 4.2836 | 281,600 | 0 | 100.0000 | 0.0000 | 0 | 0 |
| Total | | 24,800,000 | 17,070,398 | 68.8323 | 17,070,398 | 0 | 100.0000 | 0.0000 | 0 | 1440000 |

| Resolution No. | 3 | | | | | | | | | |
|--|-------------------------------|--|-------------------------|---|------------------------------|-------------------------------|--|--|---------------|-----------------|
| Resolution required: (Ordinary/ Special) | SPECIAL - Re-appo | PECIAL - Re-appointment of Mr Manhar J. Sanspara DIN 02623366 as Chairman and Managing Director for a tenure of 3 years. | | | | | | | | |
| Whether promoter/ promoter group are | Yes | | | | | | | | | |
| interested in the agenda/resolution? | res | | | | | | | • | | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | % of Votes Polled on outstanding shares (3)=[(2)/(1)]* 100 | No. of Votes – in favour (4) | No. of Votes – against (5) | % of Votes in favour on votes polled (6)=[(4)/(2)]*100 | % of Votes against on votes polled (7)=[(5)/(2)]*100 | Votes Invalid | Votes Abstained |
| | E-Voting | | 1,490,000 | 8.1739 | 1,490,000 | 0 | 100.0000 | 0.0000 | 0 | 16,728,798 |
| Promoter and Promoter Group | Poll | 18,228,798 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Promoter and Promoter Group | Postal Ballot (if applicable) | 10,220,790 | 10,000 | 0.05 | 10,000 | 0 | 100.00 | 0.00 | 0 | 0 |
| | Total | | 1,500,000 | 8.2239 | 1,500,000 | 0 | 100.0000 | 0.0000 | 0 | 16728798 |
| | E-Voting | | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Public- Institutions | Poll | 0 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Fublic- Histitutions | Postal Ballot (if applicable) | | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| | Total | | 0 | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| | E-Voting | | 181,600 | 2.7636 | 181,600 | 0 | 100.0000 | 0.0000 | 0 | 0 |
| Public- Non Institutions | Poll | 6,571,202 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| r unite- ivoit Histitutions | Postal Ballot (if applicable) | 0,3/1,202 | 100,000 | 1.52 | 100,000 | 0 | 100.00 | 0.00 | 0 | 0 |
| | Total | | 281,600 | 4.2836 | 281,600 | 0 | 100.0000 | 0.0000 | 0 | 0 |
| Total | | 24,800,000 | 1,781,600 | 7.1839 | 1,781,600 | 0 | 100.0000 | 0.0000 | 0 | 16728798 |

| Resolution No. | 4 | | | | | | | | | |
|---|-------------------------------|---|----------------------------|--------|------------------------------|-------------|---|--------|---------------|-----------------|
| Resolution required: (Ordinary/ Special) | SPECIAL - Re-appo | AL - Re-appointment of Mr Dinesh J. Sanspara DIN 02623367 as Joint Managing Director for a tenure of 3 years. | | | | | | | | |
| Whether promoter/ promoter group are interested in the agenda/resolution? | Yes | | | | | | | | | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | | No. of Votes – in favour (4) | against (5) | % of Votes in favour on votes polled (6)=[(4)/(2)]*100 | polled | Votes Invalid | Votes Abstained |
| | E-Voting | | 1,540,000 | 8.4482 | 1,540,000 | 0 | 100.0000 | 0.0000 | 0 | 16,678,798 |
| Promoter and Promoter Group | Poll | 18,228,798 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Promoter and Promoter Group | Postal Ballot (if applicable) | 10,220,790 | 10,000 | 0.05 | 10,000 | 0 | 100.00 | 0.00 | 0 | 0 |
| | Total | | 1,550,000 | 8.4982 | 1,550,000 | 0 | 100.0000 | 0.0000 | 0 | 16678798 |

| | E-Voting | | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
|---------------------------|-------------------|------------|-----------|--------|-----------|---|----------|--------|---|----------|
| Public- Institutions | Poll | 0 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Public- institutions | Postal Ballot (if | U | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| | applicable) | | U | 0.0000 | 0 | U | 0.0000 | 0.0000 | 0 | U |
| | Total | | 0 | 0 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| | E-Voting | | 181,600 | 2.7636 | 181,600 | 0 | 100.0000 | 0.0000 | 0 | 0 |
| Public- Non Institutions | Poll | 6,571,202 | 0 | 0.0000 | 0 | 0 | 0.0000 | 0.0000 | 0 | 0 |
| Fublic- Noti Histitutions | Postal Ballot (if | 0,371,202 | 100,000 | 1.52 | 100,000 | 0 | 100.00 | 0.00 | 0 | 0 |
| | applicable) | | 100,000 | 1.52 | 100,000 | U | 100.00 | 0.00 | U | U |
| | Total | | 281,600 | 4.2836 | 281,600 | 0 | 100.0000 | 0.0000 | 0 | 0 |
| Total | | 24,800,000 | 1,831,600 | 7.3855 | 1,831,600 | 0 | 100.0000 | 0.0000 | 0 | 16678798 |

CS

Dhiren R. Dave B.Com., LL.B., FCS, AICS (U.K.) COMPANY SECRETARY

B-103, International Commerce Centre, Near Kadiwala School, Ring Road, Surat-395 002, (Gujarat) INDIA.

Tele: 0261-2460903, 2475122 (M) 98241 15061

Scrutinizer's Report

l'Pursuant to Section 108, 109 of the Companies Act, 2013 and rule 20 and 21 of the Companies (Management and (Administration) Rules, 2014 as amended]

To,
The Chairman
10th Annual General Meeting of the Equity Shareholders of **Euro India Fresh Foods Limited**, held on 25th Day of September, 2019
at 10:00 a.m. at Plot No. A-22/1, Ichhapore G.I.D.C.,
Hazira- Magdalla Road, Surat- 394510, Gujarat, India

Dear Sir,

- I, Dhiren R. Dave, Company Secretary in Whole-Time Practice have been appointed by M/s Euro India Fresh Foods Limited as Scrutinizer for 10th Annual General Meeting of the Equity Shareholders of Aaron Industries Limited, held on 25th Day of September, 2019 at 10:00 a.m. at Plot No. A-22/1, Ichhapore G.I.D.C., Hazira- Magdalla Road, Surat- 394510, Gujarat, India
- 1. For the purpose of scrutinizing the E-Voting process in a fair and transparent manner and ascertaining the requisite majority on E-Voting carried out, as per the provisions of the Companies Act, 2013 and Rule 20 of the Companies (Management and Administration) Rules, 2014,
- 2. For the purpose of Scrutinizing the ballot paper process of Poll, in a fair and transparent manner under the provisions of Section 109 of the Act read with Rule 21 of the Rules,

-2-

in respect of the resolutions proposed to be passed in the said Annual General Meeting as

contained in the Notice of AGM dated 25th Day of September, 2019 ("The Notice"), as referred

to in this report.

1. The Company has engaged the services of Karvy Fintech Private Limited as the

Authorised Agency to provide secured system for E-Voting process.

2. The E-Voting period remained open from 10.00 A.M. (IST) on September 21, 2019 up to

05.00 P. M. (IST) on September 24, 2019.

3. The Advertisement in this regard as per Rule 20(4)(v) of the Companies (Management and

Administration) Rules, 2014 was released in Financial Express, Ahmedabad (English

Edition) on 01.09.2019 and in Financial Express, Ahmedabad (Gujarati Edition) on

02.09.2019.

4. The cut-off date (i.e. the record date) for the purpose of determining the entitlement for

E-Vote on the proposed resolutions was September 18, 2019.

5. The votes cast electronically were verified on 25th September, 2019, around 02.30 p.m. after

the E-Voting finished, in the presence of two witnesses, Ms. Jinal Shah and Ms. Yesha

Thakkar, who are not in the employment of the Company. They have signed below in

confirmation of the E-Votes verified in their presence.

6. On the day of Annual General meeting as prescribed in the Act, Chairman suo motto opted to

go for polling on each resolution and voting process was done. I as a Scrutinizer remained

present at the voting process and voting was conducted in peaceful, free and fair manner.

6. I submit herewith the report on the results of e-voting stating total Votes, not voted/invalid

votes, valid votes, votes cast in favour of the Resolutions (No. & %age) and votes cast

against the Resolutions (No. & %age). Report attached as Annexure-A.

DHIREN R. DAVE

C. P. No. 2496

JINAL SHAH

YESHA THAKKAR

Date: 25.09.2019 Place : Surat

Encl: As Above

Euro India Fresh Foods Limited ANNEXURE - A

REPORT ON THE RESULTS OF E-VOTING AND POLL FOR AGM DATED 25TH SEPTEMBER, 2019

| | | | | | | tes cast in ne resolution | Total votes cast against the resolution | | |
|---------|--|-------------|------------------|-------------|----------|---|---|---|--|
| Sr. No. | Particulars of Resolution | Total Votes | Invalid votes | Valid votes | Nos. | % of valid votes cast in favour of the Resolution | Nos. | % of valid votes cast against the Resolution | |
| 1 | Ordinary Resolution for consider and adopt the Audited Financial Statements of the company for the financial year ended on March 31, 2019, and the reports of the Board of Directors and Auditor thereon and in this regard pass the following resolution as . | 18510398 | 0 | 18510398 | 18510398 | 100.00 | 0 | 0 | |
| 2 | Ordinary Resolution for appoint Mr. Mahesh Vallabhbhai Mavani (DIN: 02623368), who retire by rotation as a Director. | 17070398 | 0 | 17070398 | 17070398 | 100.00 | 0 | 0 | |
| 3 | Special Resolution for Reappointment of Mr. Manhar J. Sanspara (DIN: 02623366) as Chairman and Managing Director of Company for a tenure of 3(Three) years. | | 0 | 1781600 | 1781600 | 100.00 | 0 | 0 | |
| 4 | Special Resolution for Reappointment of Mr. Dinesh J. Sanspara (DIN: 02623367) as Joint Managing Director of Company for a tenure of 3(Three) years | | 0 | 1831600 | 1831600 | 100.00 | 0 | 0 | |

DHIREN R. DAVE C. P. No. 2496

JINAL SHAH YESHA THAKKAR