



Manufacturer ot Potato Chips, Extruded Products, Namkeen, Juices & Packaged Drinking Water

August 05, 2022.

To

The Manager- Listing Department,
THE NATIONAL STOCK EXCHANGE OF INDIA LIMITED

Exchange Plaza, C-1, Block G, Bandra Kurla Complex, -Bandra (E), Mumbai- 400051.

## Scrip Code/Symbol: EIFFL

Subject: Intimation of Board Meeting to be held on Saturday, August 13, 2022.

Ref. No. : Regulation 29 of SEBI (Listing Obligations and Disclosure Requirement) Regulations,

2015.

## Respected Sir/ Madam

This is to inform you that under Regulation 29 of SEBI (Listing Obligation and Disclosure Requirements), 2015, the Meeting of Board of Directors of the Company scheduled to be held on **Saturday, August 13, 2022 at 05:00 P.M.** at the Registered Office of the company situated at Plot No. A-22/1, G.I.D.C., Ichhapore, Surat – 394510, inter alia, to transact following Business:

| Sr. No. | Agenda for the said Board Meeting   |
|---------|---|
| 1.      | To consider and approve Unaudited financial results along with Limited Review Report for the Quarter ended as on June 30, 2022.   |
| 2.      | To consider and approve Re-Appointment of Mr. Manhar J. Sanspara (DIN: 02623366 as a Chairman & Managing Director of the company for the period of 3(three) years subject to approval of shareholders at the ensuing annual general meeting of the Company.     |
| 3.      | To consider and approve the Re-Appointment of Mr. Dinesh J. Sanspara (DIN: 02623367 as Joint Managing Director of the company for the period of 3(three) years, subject to approval of shareholders at the ensuing annual general meeting of the Company.       |
| 4.      | To consider and approve the Appointment of Mr. Rahil V. Dhameliya (DIN: 09282034) as Independent Director of the company for the period of 5(Five) consecutive years, subject to approval of shareholders at the ensuing annual general meeting of the Company. |
| 5.      | To consider and approve the Re-Appointment of Mr. Paresh B. Lathiya (DIN: 07595049 as Independent Director of the company for the period of 5(Five) consecutive years subject to approval of shareholders at the ensuing annual general meeting of the Company. |
| 6.      | To consider and approve the Re-Appointment of Mr. Parth V. Saspara (DIN: 07584098 as Independent Director of the company for the period of 5(Five) consecutive years subject to approval of shareholders at the ensuing annual general meeting of the Company.  |
| 7.      | To consider and approve the Re-Appointment of Mr. Snehal Patel (DIN: 07584295) as Independent Director of the company for the period of 5(Five) consecutive years, subject to approval of shareholders at the ensuing annual general meeting of the Company.    |
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Corporate Office: 501, 5th Floor, The Summit Business Bay, Andheri Kurla Road, Near Cinemax Theater, Andre

Mumbai - 400 059 Tel No.: 022-26841 800, 26841900

Factory: A-22/1, Ichchhapore G.I.D.C., Bhatpore, Hazira Magdalla Road, Surat - 394 510. Tel No.: (0261) 291 3021, 291 3041 info@euroindiafoods.com www.euroindiafoods.com customercare@euroindiafoods.com Toll Free: 1000 233 00911





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| 8.  | To consider cessation of Mr. Ghanshyam Arjan Patel, Independent Director whose term of 5 years of appointment being expires.   |
|-----|--|
| 9.  | To consider expiry of term of Appointment of M/s. J N Shah Co., Chartered Accountant, Surat as Statutory Auditor of the Company.   |
| 10  | To consider and approve the Appointment of M/s. R P Vidani & Co., Chartered Accountant, Surat as Statutory Auditor of the Company for the period of 5(Five) consecutive years, subject to approval of shareholders at the ensuing annual general meeting of the Company. |
| 11. | To take note of Secretarial Audit Report for the financial year ended as on March 31, 2022.  |
| 12. | To consider and approve the Directors Report along with Annexures for the financial year 2021-22.  |
| 13. | To consider and approve Annual Report for the financial year 2021-22.  |
| 14. | To decide day, date, time and venue of 13th Annual General Meeting of the company and to approve the draft notice of AGM.  |
| 15. | To consider and decide book closure date and cutoff date for e-voting for the purpose of $13^{\rm th}$ Annual General Meeting.   |
| 16. | To appoint Kfin Technologies Limited for the purpose of enabling the e-voting platform for the members to exercise the option of e-voting for the ensuing AGM.   |
| 17. | To consider appointment of Scrutinizer of the Company for the purpose of E-voting to scrutinize the Remote E-voting process and the votes cast through the voting system during the 13th Annual General Meeting.   |
| 18. | To Re-constitute Nomination & Remuneration Committee.  |
| 19. | To Re-constitute Stakeholder, Shareholder and Investor Grievance Committee.  |
| 20. | To take note on the Internal Audit Report for the Quarter ended as on June 30, 2022.   |
| 21. | To take note of Quarterly Compliance Reports for the Quarter ended June 30, 2022.  |
| 22. | Confirm minutes of the Committee meetings.   |
| 23. | Any other matter with permission of the Chairman.  |

Kindly take the above information on your records.

Thank You!

JAVANIKA N. GANDHARVA (Company Secretary & Compliance Officer

For EURO INDIA FRESH FOODS LIMITED

Place: Surat, Gujarat.

An ISO 22000: 2005 Certified Company CIN: L15400GJ2009PLC057789

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